Form 4279-8 (10-96)

UNITED STATES DEPARTMENT OF AGRICULTURE RURAL BUSINESS-COOPERATIVE SERVICE (RBS)

CERTIFIED LENDER BUSINESS AND INDUSTRY PROGRAM

The Lender identified below requests approval from United States Department of Agriculture (USDA) to be a Certified Lender under the Business and Industry (B&I) guaranteed loan program. Lender has executed a Form 4279-4, "Lender's Agreement." Lender agrees to comply in all respects with said Lender's Agreement and with 7 C.F.R. part 4279, 7 C.F.R. part 4287, and other applicable USDA regulations.

The offic	ces of the Lender affected by this agreement are	located at the following addre	ess:
revoked.			entative of the USDA, unless earlier terminated or e USDA or revoked at any time by the USDA
LENDEI	R	(Name)	
		(Name)	
		(Tax ID No.)	
Ву: _	(Signature)		_
_	(Name typed or printe	<i>ed</i>)	_
Title: _			_
Date: _			_
Approve	d·		
	J.S. Department of Agriculture		
Ву: _	(Signature)	_	
_	(Name typed or printed)	_	
Title: _		_	
Date			

Public reporting burden for this collection of information is estimated to average 5 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to U.S. Department of Agriculture, Clearance Officer, STOP 7602, 1400 Independence Avenue, S.W., Washington, D.C. 20250-7602. Please DO NOT RETURN this form to this address. Forward to the local USDA office only. You are not required to respond to this collection of information unless it displays a currently valid OMB control number.

FORMS MANUAL INSERT

FORM 4279-8

Used to document status as a Certified Lender under Business and Industry Guaranteed Loan Program.

(see reverse)

PROCEDURE FOR PREPARATION : Instruction 4279-A.

PREPARED BY : Lender.

NUMBER OF COPIES : Original and one.

<u>SIGNATURE REQUIRED</u>: Original and copy signed by lender and State Director.

<u>DISTRIBUTION OF COPIES</u>: Original to lender signed copy to State Office.